



Tulsa's Most Radically Inclusive Church!

We want you to come celebrate God's Love with us.

Have a church you're happy with? Great; we don't want to steal you away from that. But if you *don't* go to church, *don't like* church, have had a *bad experience* with church in the past, or no longer find church rewarding... don't give up on God; please, come to Higher Dimensions.

At Higher D' we don't really have church *services...* we have *celebrations*.

We don't sing hymns sitting in pews; we praise God with great music that will make you want to stand up, clap your hands and stomp your feet, if that's what you want to do. If you just want to sit back and enjoy; that's okay too.

We don't listen to sermons...we participate in messages of encouragement from world class speakers. Come to Higher Dimensions on Sunday and you will face Monday, refreshed, encouraged and inspired.

Of course we have programs for your children! The same sort of encouragement and affirmation that you need they deserve also. From bed babies to College age we have encouragers, training and entertainment for them also.

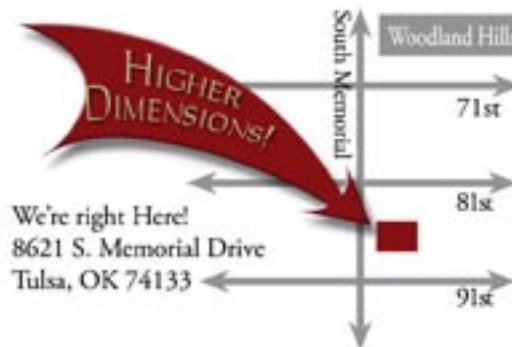
Higher Dimensions is an "inclusive" ministry, proactively reaching out to the "unchurched", and we believe that absolutely no one is beyond the reach of the unconditional love of God. Everyone is welcome!

You will find people at Higher D dressed in nice business suits, and in jeans; wear what feels comfortable to you. We do collect an offering, but giving is not required. You do not have to be a member of Higher Dimensions to observe communion with us.

Our beliefs are pretty basic. We believe in one God, his Son Jesus Christ, Jesus' sacrificial death, resurrection and second coming. We believe in the power of prayer, the guidance of the Holy Spirit and the Bible.



We believe that people are God's tools for bringing about change in our world. Higher Dimensions is socially and politically very active in our community with programs like Purity with Purpose, Alcoholics Anonymous, Adopt-A-School, Raven's Nest(a feeding ministry), prison and post-prison release ministrys, marriage mediation and reunification programs and more. Come help us make the world a better place.



Bishop Carlton Pearson is Higher Dimension's pastor; a world-renowned preacher, teacher, writer, theologian and social activist who has shared the good news literally all over the world, sharing speaking engagements with Rev. Billy Graham, President Bill Clinton, Oral Roberts and others. You will find him encouraging, inspiring, interesting, challenging and entertaining. If you don't believe us, just try him and see for yourself!

Higher Dimensions Family Church

8621 S. Memorial Dr.
Tulsa, OK 74133

918-250-0483

Sunday's at 10 am
Wednesdays as 7 pm.

Pray with us everyday at noon.

www.higherd.org



WHAT IS INCLUSION?



What is Inclusion?

Inclusion is just a religious doctrine held by some Christians. The term comes from the idea that the love of God *includes* everyone.

What does Inclusion believe?

Inclusion believes that *all people* will eventually be reunited with God.

This one core point sets it apart from other Christian religions or denominations, which believe that *some people* will be reunited with God (saved, redeemed, go to Heaven) and *everyone else* will be forever separated from God (lost, unredeemed, go to Hell).

So Inclusion believes *everyone* goes to Heaven?

Please don't just read the next line and stop there. Inclusion does believe that everyone will go to Heaven... *eventually*.

Inclusion doesn't believe in Hell?

WRONG. Inclusion *does* believe in Hell; but NOT the mythological Hell of people burning in pits of fire and brimstone for all of eternity.

What is Hell in the Inclusion scheme of things?

For some people Hell is simply the consequences of their actions here on earth.

If a person spends every day getting drunk, they will ruin their health, marriage, family and career; they will make their lives a living Hell. But that still falls far short of the chronic alcoholic being condemned by a just God to literally burn in Hell forever and ever.

For others it may very well be that the punishment merited by their sins is greater than what they receive in this

life. For those people perhaps there will be some kind of punishment after death, but we believe that it will be remedial and corrective rather than just punishment for punishment's sake.

Exactly what that will be and how long it will last we don't know. Will Hell for some people last 10 minutes or 10 million years...we don't know. But this we do know; Hell will not last for eternity; it will not be endless.

But doesn't the Bible teach an *eternal* Hell?

The Bible translations most people read do speak of an everlasting, endless, or forever and ever punishment; but almost all of these words are the translation of two words: *Aion* and *Aionias*.

There is considerable evidence that Aion and Aionias **do not mean eternal**, in the way you and I use the word eternal.

How could that be mistranslated?

It's not simple, and a complete explanation is beyond the scope of this trifold, but briefly, Aion and Aionias are *relative* terms. Such as our word "big".

If I told you about a big car and a big house, you would not think the car and the house are the same size even though I described both as *big*. The car is big, compared to other cars and the house is big for a house.

When the word Aion is referring to God who really is eternal, it *does* mean eternal. But from the context, from the etymology and the usage, Aion and Aionias, in reference to punishment *doesn't* mean eternal.

Where does the Bible mention Inclusion?

We believe the entire Bible is about Inclusion. We believe the underlying message of the Bible is about an all-powerful God reaching out in love to the undeserving, sinful human race; not *because* of anything we have done, but *in spite* of all we have done.

But of course what you are looking for are specific Bible references. Here's just a few brief ones....

I Timothy 4:10 *...we have put our hope in the living God, who is the Savior of all men, and especially of those who believe.*

I John 2: 2 *He is the atoning sacrifice for our sins and not only for ours but also for the sins of the whole world.*

John 12:47 *As for the person who hears my words but does not keep them, I do not judge him. For I did not come to judge the world, but to save it.*

John 3:17 *For God did not send his Son into the world to*

condemn the world, but to save the world through him.

There are many others, but that should get you started. But these are individual verses which, you might argue, may be out of context. The longer, more in-depth passages which are the scriptural foundation for Inclusion would be the book of Romans, specifically chapters 5 and 11.

Also I Corinthians 15. and II Corinthians 5.

But if Inclusion is so, this would mean that rapists, murderers, atheists, homosexuals, pornographers, pedophiles, Satanists and Nazis will all be saved?

Yes, it does. God will eventually reunite everyone, even you, with him.

But that would mean that God loves everyone?

Yes, it does. God does love everyone.

That means I can do anything I want and still go to heaven?

Yes, it does. But it will cost you. Sin is still Sin. Sin is still wrong, a bad idea and not what you want to do. Sin will destroy you, your family, your finances, your health and more. Don't sin. You will regret it.

Sin separates us from God. But where Sin abounds, the Grace of God much more abounds. God will overcome sin. Don't sin. Be reunited with God now, rather than after you have put yourself (and those you love) through Hell.

But that means people don't have to change to become Christians.

It has never been that people change *then* God loves them, but that God loves people first and then his love causes people to change. As Paul puts it, "While we were still sinners, Christ died for us".

This a very different way of looking at things.

Yes, it is. There is much more to discuss here than can be covered in this little flyer.

For more information please go to www.inclusion.ws or from www.higherd.org order the book *Why Inclusion?*

Email us with specific questions at info@inclusion.ws. Or visit Higher Dimensions Family Church in Tulsa, Oklahoma.

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